

# GATEWAY SERVICES COMMUNITY DEVELOPMENT DISTRICT AGENDA

Dear Board Members:

The Regular Meeting of the Board of Supervisors of the Gateway Services Community Development District will be held on **Thursday, November 4, 2021, at 3:00 p.m.** at the Gateway Services CDD Offices - Meeting Room, located at 13240 Griffin Drive, Ft. Myers, Florida 33913-7956.

The Boardroom has limited seating. There will be additional seating in the entry area (3 seats). Overflow will be made available in the work area in rear of building, if needed. You are encouraged to participate via GoToMeeting from your computer, smartphone or tablet with the information presented below. Please use the chat function or by phone prior to the beginning of the meeting to let staff know you would like to speak during Audience/Public Comment.

Gateway Board of Supervisors, November 4, 2021 3:00 PM

**Please join the meeting from your computer, tablet or smartphone.**

<https://global.gotomeeting.com/join/210237277>

**You can also dial in using your phone.**

United States (Toll Free): [1 866 899 4679](tel:18668994679)

United States: [+1 \(571\) 317-3116](tel:+15713173116)

**Access Code:** 210-237-277

## **Regular Meeting**

### **3:00 PM**

#### **1. CALL TO ORDER & PLEDGE OF ALLEGIANCE**

- A. Overview of Meeting procedures and Decorum

### **3:05 PM**

#### **2. AUDIENCE/PUBLIC COMMENT**

- A. Regarding Agenda Items
- B. Regarding Non-Agenda Items

### **3:30 PM**

#### **3. STAFF REPORTS – INFORMATIONAL ITEMS**

- A. District Attorney
- B. District Engineer
  - i. Lake Bank Restoration Update
- C. District Management Report
  - i. District Manager Update – Gary Rawlings
  - ii. Assistant District Manager Update – Laura LeRoy
  - iii. Utility Billing Manager Update – Leslie Rechterovic

### **4:00 PM**

#### **4. ACTION ITEMS**

- A. Cruz Soccer League
- B. Surface Water, Wetlands, and Aerator Maintenance Contracts
- C. Golf Cart Resolution – PPAC

## **GATEWAY SERVICES COMMUNITY DEVELOPMENT DISTRICT AGENDA**

- D.** Review and Sign SRF Loan Application
- E.** Review and Approve a Vendor for the Bathymetric Study
- F.** RFP for Auditing Services and Evaluation Criteria

**4:30 PM**

### **5. CONSENT AGENDA ITEMS**

- A.** Minutes of 7.1.2021 CDD Meeting
- B.** Minutes of 9.9.2021 PPAC Meeting
- C.** Minutes of 10.7.2021 CDD Meeting
- D.** Financial Report – September 30, 2021
- E.** Resolution #2022-03 Amending the General Fund Budget for FY 2021

**4:35 PM**

### **6. FUTURE BOARD BUSINESS**

- A.** President's Council Meeting, Monday, November 8

**4:40 PM**

### **7. SUPERVISOR COMMENTS**

**5:00 PM**

### **8. REGULAR MEETING ADJOURNMENT**